FORM NO. INC-35 **AGILE** Application for Goods and services tax [Pursuant to rule 38A of the Identification number , employees state nsurance corporation registration plus Companies (Incorporation) Rules, Employees provident fund organisation 2014] registration) (This AGILE form is part of SPICe eform for GST/ EPFO / ESIC) 1. * Do you want to apply for additional services like GSTIN / EPFO / ESIC? • Yes O No 2. * Select the service you want to apply for: GSTIN GEPFO ESIC 3. * State (Same as entered in SPICe) 4. * District (Same as entered in SPICe) 5. * State Jurisdiction * Sector / Circle / Ward / Charge / Unit 6. * Center Jurisdiction Commissionerate Division Range

7. * Reason to Obtain Registration

| 8. *Whether The Establis | shmen | t On Lease | O Yes | O No | | | |
|---|---|---|---|--------------|--------|---|--------------|
| * Leased From Date | | | | Date | | | |
| 8. (a). * Nature of posses | ssion o | f premises | | | | | |
| (b) * Proof of Principa | l Place | of Business | | | | | |
| (c) * Whether the buil | ding/p | remises of E | stablishme | ent.is owned | or hir | ed. | |
| * If hired or there is | s a cha | nge in the na | ame of Uni | t/ownership, | plea | se indicate | |
| * Leased From Date | | | | To Date | | | |
| 9. * Option for Comp | JOSILIO | 0 | Yes | O No | | | |
| a) Composition Declar I hereby declare that a Rules for opting to pay to b) Category of Registe Manufacturer of non Supplier of food and Any other eligible su | ration aforesa ax und ered Pe n-notifi non-a | aid business er the compo erson ied goods | shall abide | by the condi | tions | and restrictions specifie | ed in the Ac |
| a) Composition Declar I hereby declare that a Rules for opting to pay to b) Category of Registe Manufacturer of non Supplier of food and Any other eligible su | ration aforesa ax und ered Pe n-notifi non-a pplier | er the compo erson led goods lcoholic drin | shall abide osition levy ks | by the condi | | and restrictions specifie | |
| a) Composition Declar I hereby declare that a Rules for opting to pay to b) Category of Registe Manufacturer of non Supplier of food and Any other eligible su | ration aforesa ax und ered Pe n-notifi non-a pplier | er the compo erson led goods lcoholic drin | shall abide osition levy ks | by the condi | | | |
| a) Composition Declar I hereby declare that a Rules for opting to pay to b) Category of Registe Manufacturer of nor Supplier of food and Any other eligible su 10. * Nature of Busine Factory / | ration aforesa ax und ered Pe n-notifi non-a pplier | er the components erson fed goods lcoholic drint | shall abide osition levy ks arried out a | by the condi | tione | d Premises (Please tick | applicable |
| a) Composition Declar I hereby declare that a Rules for opting to pay to b) Category of Registe Manufacturer of nor Supplier of food and Any other eligible su 10. * Nature of Busine Factory / Manufacturing | ration aforesa ax und ered Pe n-notifi non-a pplier | er the composerson ied goods Icoholic drin | shall abide osition levy ks arried out a Business arehouse | by the condi | tione | rd Premises (Please tick Retail Business | applicable |

| | Import | П | Others (specify) specify | If others, plea | se | | | |
|------|--|---------|--------------------------|-----------------|--------------|----------------|------------|--------------|
| 10 (| A). * Primary Business | Activit | / | | | | | |
| | *If Others selected, plo | ease s | pecify | | | e e | | |
| 10 (| B) * Exact nature of wor * Work Sub-category | k / bu | siness | | | | | |
| | * Nature of work busing | ness | | | | | | |
| | 11. *Details of the Good HSN Code (Four digit) Description of Goods 12. *Details of Services Service Accounting Coo Description of Services | s supp | | | | | Probli | |
| | 13. Directors / Primar | lirecto | rs to be entered f | or OPC shall be | . 1, 2 in co | ase of private | company, 3 | 3 in ċase of |
| | number of Director de | | | cer Company) | | | | |
| (A) | *Enter Director details | who i | s also an Authoris | ed Signatory / | Primary (| Owner / Office | Bearer | |
| | * O Directors Identifica | tion N | umber (DIN) O Pe | ermanent Acco | unt Num | ber (PAN) | | |
| | | | | | | | Photogr | raph |

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|--|--------------------------------------|--|
| | Attach | Remove |
| | Photograph | Photograph |
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| +91 | Send OTP | |
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| 10000 | | |
| | Verify OTP | |
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| ised Signatory / Primary Owner / Off | ice Bearer | |
| O Permanent Account Number / Pa | assport Number (| |
| | | in case of |
| | | |
| Table 1 | | Photograph |
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| THE STATE OF THE S | Post | |
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| The state of the s | Attach | Photograph |
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| | ised Signatory / Primary Owner / Off | +91 Send OTP Verify OTP ised Signatory / Primary Owner / Office Bearer |

| 14. * Police Station | | | | | | |
|---|---|--|--|--|--|--|
| 15. * Employer's Particulars | | | | | | |
| * Select Appropriate Branch Office | | | | | | |
| * Select Inspection Office | | | | | | |
| | | | | | | |
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| Attachments | | | | | | |
| Attaorimento | Attach | | | | | |
| *Proof of Principal place of business | Equation of the second | | | | | |
| 2. *Proof of appointment of Authorized Signatory | Attach | | | | | |
| (Either of the following document can be attached. Letter of Authorisation | | | | | | |
| Copy of Resolution passed by BoD / Managing Comm. | ittee and Acceptance letter) | | | | | |
| 3. * Specimen Signature | Attach | | | | | |
| | Remove attachment | | | | | |
| | | | | | | |
| | | | | | | |
| GST Declaration (B | By Authorized Signatory) | | | | | |
| | | | | | | |
| ☑ I hereby solemnly affirm and declare that the information of my knowledge and belief and nothing has been conc | | | | | | |
| ESIC Declaration (| (Bv Office Bearer) | | | | | |
| | | | | | | |
| It hereby declare that the statement given above is | correct to the best of my knowledge and belief. I also | | | | | |
| I hereby declare that the statement given above is correct to the best of my knowledge and belief. I also undertake to intimate changes if any, promptly to the Regional Office/Sub Regional Office, ESI Corporation as | | | | | | |
| soon as such change takes place. | | | | | | |
| | | | | | | |
| Declaration | | | | | | |
| | ation given herein above is true and correct to the best | | | | | |
| of my knowledge and belief and nothing has been conc | cealed therefrom | | | | | |
| | | | | | | |
| Place | | | | | | |
| | | | | | | |

| Date Designation | | | | | | | | |
|--|---|------------|-------------|--|--------|----|--|--|
| *To be digitally signed by director (who has signed the SPICe form) | | | | | | | | |
| * DIN/PAN | 8 | | DSC BOX | | | 92 | | |
| (Authorized signatory / Primary Owner / Office Bearer signing the AGILE form shall provide his Permanent Account Number) | | | | | | | | |
| Modify | | Check Form | Prescrutiny | | Submit | | | |
| | | | | | | | | |