## FORM NO. INC-7

[Pursuant to Section 7(1) of the Companies Act, 2013 and pursuant to Rule 10, 12, 14, and 15 of the Companies (Incorporation) Rules, 2014]

Form language o English o Hindi



Application for Incorporation of Company ( Part I company and company with more than seven subscribers)

1. \*Service Request Number (SRN) of Form INC-1

2. (a) Name of the company

(b) Type of Company is (c) Class of Company

(d) Category (e) Sub category

(f) Section 8 license number

\*(g) Company is O Having share capital O Not having share capital

3. (a) Name of the state/Union territory in which the company is to be registered

(b) Name of the office of the Registrar of Companies in which the company is to be registered

(c) \*Whether the address for correspondence will be the address of Registered office of the Company

4. I. \*Capital structure of the company

(a) Authorized capital of the company (in Rs.)

| Number of equity shares  | Nominal amount per equity share   | Total amount of equity shares     |
|--|---|-----------------------------------|
| (ii) No. of classes of preference  |   | reference shares                  |
| Number of preference<br>shares   | Nominal amount per preference share   | Total amount of preference shares |
| (b) Subscribed capital of the cor<br>(i) No. of classes of equity shall amount of equity shall                       | ares Total number of equity   | shares                            |
| Number of equity shares  | Nominal amount per equity share   | Total amount of equity shares     |
| (i) No. of classes of preference   | e shares (in Rs.)   | preference shares                 |
|  |   | Total amount of preference shares |
| Total amount of preference   | Nominal amount per preference   |                                   |
| Total amount of preference   | Nominal amount per preference   |                                   |
| Total amount of preference  Number of preference shares  *Details of number of members  (a) Enter the maximum number | Nominal amount per preference share   |                                   |
| *Details of number of members  (a) Enter the maximum number  (b) Maximum number of membe                             | Nominal amount per preference share  of members rs excluding proposed employees |                                   |

|     | regulator (Like RBI in case of NBFI and Banking activities) to commence such activities o Yes o No         |
|-----|--|
|     | (b) If yes, please enter the name of such Regulatory authority and proposed activity                       |
|     | *Enter the number of promoters (first subscribers to the Memorandum of Association (MOA))                  |
|     | Particulars of Promoters (first subscribers to the MOA)  |
|     | -Category  |
|     | Director Identification number(DIN) or Income –tax permanent account                                       |
|     | number (Income- tax PAN) or passport number or corporate identity  |
|     | number(CIN) Or foreign company registration number(FCRN)  or any other registration number  Verify Details |
|     | *First Name  |
| 1   | Middle Name  |
| 100 | *Surname   |
| j   | Family Name  |
| N   | o Father's Name o Mother's Name o Spouse's name  |
|     | o redier s name o money s name o spouse a name   |
|     |  |
| 9   | *Nationality *Date of Birth  |
|     | *Gender 🛮 Male 🗷 Female 🖟 Transgender  |
|     | *Place of Birth (District & State)   |
| ij  | *Occupation type   |
|     | *Area of Occupation  |
|     | *Educational qualification   |
| -   | *Name of the entity  |
|     | Income tax permanent Account Number (PAN)  |
|     | Permanent Address/Registered address/Principal place of business   |
|     | *Line I  |
|     | Line II  |
|     | *City  |
|     | *State /Union Territory *Pin code  |
| 3   | *ISO Country code  |
|     | Country  |
| 3   | *Phone (With STD/ISD code)   |
|     | Mobile Fax   |
|     | *email id  |
|     |  |

| *Line I                    |                   |                                |                       |  |
|----------------------------|-------------------|--------------------------------|-----------------------|--|
| Line II                    |                   |                                |                       |  |
| *City                      |                   |                                |                       |  |
|                            |                   |                                |                       |  |
| *State/Union Territ        |                   |                                | *Pin co               | ode                                    |
| *ISO Country code          |                   |                                |                       |  |
| Country                    |                   |                                |                       |  |
| *Phone(With STD/I          | SD code)          |                                |                       |  |
| Mobile                     |                   |                                |                       |  |
| Fax                        |                   |                                |                       |  |
| *Duration of stay a        | t present addres  | s                              | Years                 | Months                                 |
| If Duration of stay        | at present addre  | ss is less than one            | year then address o   | f previous residence                   |
|                            |                   |                                |                       |  |
|                            |                   |                                |                       |  |
| *Proof of identity         |                   |                                |                       |  |
| Constitution of the second |                   |                                |                       |  |
| *Residential Proof         |                   |                                |                       |  |
|                            |                   |                                |                       | case director or promoter in more than |
| Director                   | Promoter          | as an optional attachme<br>CIN | ent)                  |  |
|                            |                   |                                |                       |  |
| Name of the compar         |                   |                                |                       |  |
| Director                   | Promoter          | CIN                            |                       | 1                                      |
| Name of the compa          | ту                |                                |                       |  |
| Director                   | Promoter          | CIN                            |                       |  |
| Norma at the common        |                   |                                |                       | Pre-fill all                           |
| Name of the compa          | ıy                |                                |                       |  |
| Toward or Source           |                   |                                |                       |  |
| * Number of shares         | subscribed        | * Tota                         | I amount of shares    | subscribed (in Rs.)                    |
| * Particulars of aut       | horised person    |                                |                       |  |
| a) Name of the             | authorised pers   | son                            |                       |  |
| b) o Father's N            | lame o Mothe      | r's Name o Spous               | se's name             |  |
|                            |                   |                                |                       |  |
| c) Gender o                | Male o Female o   | Transgender                    |                       |  |
| d) Nationality             |                   | f) [                           | Date of Birth         |  |
| f) Phone (With             | STD/ISD code)     |                                | -                     |  |
| g) email ID                |                   |                                |                       |  |
|                            |                   |                                |                       |  |
| 8. (a) *Whether the A      |                   |                                |                       |  |
|                            |                   | d be annexed theret            |                       |  |
| (b) Number of Article      | s to which provis | sions of entrenchme            | ent shall be applicat | ole                                    |

| Sr.   | Article   | Conte                                   | nt    |              |               |   |                                       |      |
|---|---|---|-------|--------------|---------------|---|---------------------------------------|------|
| No.   | Number  | (255,000)                               |       |              |               |   |                                       |      |
|   |   |   |       |              |               |   |                                       |      |
| (a) State<br>duty i<br>(b) "Who<br>(i) De   | or Union territor<br>is paid or to be p<br>other stamp duty<br>stails of stamp du<br>type of docume | is to be paid electron<br>ty to be paid | stamp | om INC-7     | Memorandum of |   | Pre-F  Not application of association | bie  |
|   | Particulars   | a maid for the h                        |       |              | association   | - |                                       | -    |
|   | of stamp duty to I  |   |       |              |               |   |                                       |      |
| 1.7   |   | tamp duty already pa                    |       | emorandum of | Articles of   |   | Others                                |      |
| Type of do<br>Particu   | dars  | Form INC-7                              |       | association  | association   | I | Oline 3                               |      |
| Total amount<br>duty paid   | of stamp<br>(in Rs.)  |   |       |              |               |   |                                       |      |
| Mode of payn<br>stamp duty  | nent of   |   |       |              |               |   |                                       |      |
| Name of venoral<br>Treasury or A<br>orany other or<br>agency author<br>collect stamp pa<br>emboss the of<br>to dispense s<br>vouchers on I<br>Government. | outhority<br>competent<br>orised to<br>duty or to<br>pers or to<br>locuments or<br>tamp             |   |       |              |               |   |                                       | Ti.  |
| Serial numbe<br>embossing or<br>stamp paper<br>challan numb   | or treasury   |   |       |              |               | 1 |                                       |      |
| Registration s<br>vendor  | number of   |   |       | 101          |               |   |                                       | 5.45 |
| Date of purch<br>stamps or sta<br>payment of s<br>(DD/MM/YYY  | amp paper or tamp duty  |   |       |              |               |   |                                       |      |
| Place of pure   | hase of<br>imp paper  |   |       |              |               |   |                                       |      |

|  |  | -  | -                     |   |               | The state of the s |
|--|--|--|-----------------------|---|---------------|--|
| Area   | code   | AO type  | Ran                   | rge code  | AO No         | -  |
|  |  |  |                       |   |               |  |
| Informati  | on specific to   | TAN  |                       |   |               |  |
|  |  |  |                       |   |               |  |
| Are  | a code   | AO type  | Ran                   | ge code   | AO No         | -  |
|  |  |  |                       |   |               |  |
| ype of Unit  |  |  | o Establishme         | ent   |               |  |
|  | r work Dusines   | s carried on   |                       | Work Sub ca   | ategory       |  |
| Dree informat  | Down   |  | o he filled in        | Drop Down   |               | us of annhing for  |
| nis informat<br>or TAN at th   | tion is mandat   | torily required t  | ompany. Thi           | Drop Down   | icants desiro | us of applying for<br>e-Biz portal only as   |
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| resolution authorizing to subscribe to MOA ) Optional attachment, if any  | Attack   |
|---|--|
|   |  |
| Dec   | laration   |
| person named in the articles as a director declare that   | all the requirements of the Companies Act, 2013 and the  |
| les made thereunder in respect to the registration of the recomplied with. I am authorized by other promises  | ne company and matters precedent or incidental thereto<br>noters subscribing to the Memorandum of Association and<br>declaration and to sign and submit this Form. It is further       |
|   | m has been suppressed or concealed and is as per the<br>libing to the Memorandum of Association and Articles of  |
| and required dead-intention have been completely to   | and regiony accounted to this form,  |
|   | embership number and/or certificate of ve declaration under section 7(1) (b) and such declaration  |
|   |  |
| ote: Attention is drawn to provisions of section 7(sf any false or incorrect particulars of any informattract punishment for fraud under Section 447.   | 5) and 7(6) which, inter-alia, provides that furnishing tion or suppression of any material information shattention is also drawn to provisions of section 44                          |
| ote: Attention is drawn to provisions of section 7(sf any false or incorrect particulars of any informattract punishment for fraud under Section 447.   | tion or suppression of any material information sha  |
| ote: Attention is drawn to provisions of section 7(sf any false or incorrect particulars of any informattract punishment for fraud under Section 447.   | tion or suppression of any material information sha<br>Attention is also drawn to provisions of section 44   |
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