| FORM NO INC 4 One Person Company –   |   |  |  |  |
|--|---|--|--|--|
| FORM NO. INC.4   |   |  |  |  |
| [Pursuant to section 3(1) of the   | Change in Member/                                       |  |  |  |
| Companies Act, 2013 and Rule 4(4), (5)<br>& (6) of the Companies (Incorporation )  |   |  |  |  |
| Rules 2014]  | सत्यमेव जयते  |  |  |  |
| Form language o English o Hindi  |   |  |  |  |
| Refer the instruction kit for filing the for   | prm.  |  |  |  |
| 1. *This form is for   |   |  |  |  |
| <ul> <li>Notice of withdrawal of consent by</li> <li>Intimation about change in the na</li> <li>Intimation of cessation of membe</li> </ul>  | ame of the nominee                                      |  |  |  |
| <b>2.</b> *(a) Corporate identity number(CIN   | N) of company Pre-fill                                  |  |  |  |
| (b) Global Location Number of the c  | company   |  |  |  |
| <b>3.</b> (a) Name of One Person Company   |   |  |  |  |
| (b) Address of registered office<br>of the company   |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| L  |   |  |  |  |
| (c) email Id of the company  |   |  |  |  |
| 4. Notice of withdrawal of consent   | t   |  |  |  |
| Notice is hereby given that  |   |  |  |  |
| who was nominated as the nominee<br>has withdrawn his/her consent vide   |   |  |  |  |
| which is   |   |  |  |  |
| attached herewith.   |   |  |  |  |
| 5. Intimation about change in nomination   |   |  |  |  |
| Notice is hereby given that  |   |  |  |  |
| , member of  |   |  |  |  |
| has nominated *  |   |  |  |  |
| vide intimation dated *  | as his/her nominee in place of                          |  |  |  |
| who shall become the member of   | of the company in the event of his/her death or his/her |  |  |  |
| who shall become the member of the company in the event of his/her death or his/her incapacity to contract. He/she declares that the nominee is eligible for nomination within the |   |  |  |  |
| meaning of Rule 3 of the Companies (Incorporation and Incidental) Rules 2014.  |   |  |  |  |
| 6. Intimation of cessation of member   |   |  |  |  |
| (a) Intimation is hereby given that  |   |  |  |  |
| has ceased to be the member of   |   |  |  |  |
| w. e. f. * due to * <mark>{Drop down - Values: Death of the member, Incapacity of member to</mark>   |   |  |  |  |
| contract,  |   |  |  |  |
| change in ownership} and *   |   |  |  |  |

|    | *(Drop down: his/her nominee, the transferee) has become the sole member of t mentioned company. | he abo     | ove      |
|----|--|------------|----------|
|    | (b) *Whether the nominee is same (In case of change in ownership) o Yes o No                     |            | ļ        |
| 7. | Intimation about the change of nominee   |            |          |
|    | Further notice is given that *   |            |          |
|    | *(Drop down - values: member, new member)  |            |          |
|    | has nominated *  |            |          |
|    | as his nominee w. e. f. who shall become the member of the company                               | y in       |          |
|    | the event of his/her death or incapacity to contract. He/she declares that the nomine            |            |          |
|    | eligible for nomination within the meaning of Rule 3 of the Companies (Incorporation             |            | ļ        |
|    | Incidental) Rules 2014.  | ana        |          |
| 0  |  |            |          |
| 8. |  |            |          |
|    | Director Identification number(DIN)  | Fill       |          |
|    |  | ify Detail | ls       |
|    | *First Name  |            |          |
|    | Middle Name  |            |          |
|    | *Surname   |            |          |
|    | Family Name  |            |          |
|    | * o Father's Name o Mother's Name o Spouse's name  |            |          |
|    |  |            |          |
|    | *Gender 🛛 Male_ 🗆 Female 🗆 Transgender   |            |          |
|    | *Nationality *Date of Birth  |            |          |
|    | *Place of Birth (District & State)   |            |          |
|    | *Educational qualification   |            |          |
|    | *Occupation Type O Self-employed O Professional O Homemaker O Student O Serv                     | viceman    |          |
|    | Area of occupation   |            |          |
|    | Permanent Address  |            |          |
|    |  |            | -        |
|    |  |            | =        |
|    | *City<br>*State/ Union Territory *Pin code   |            | $\dashv$ |
|    | ISO Country code   |            |          |
|    | Country  |            |          |
|    | *Phone (with STD/ISD code)   |            | $\dashv$ |
|    | Mobile (with stables code)   |            |          |
|    | Fax  |            |          |
|    | *email id  |            |          |
|    |  |            |          |
|    |  |            | _        |
|    | Present Address  |            |          |
|    | *Line I  |            |          |
|    | Line II  |            | -        |
|    | *(   |            |          |
|    | *ISO Country code  |            |          |
|    |  |            |          |

## THE GAZETTE OF INDIA : EXTRAORDINARY

| Country<br>*Phone (v | ith STD/ISD code)  |
|----------------------|--|
|                      | th country code)   |
| Fax                  |  |
| email id             |  |
| *Duration            | of stay at present address year(s) month(s)  |
|                      | of stay at present address is less than one year then address of previous residence              |
|                      |  |
|                      |  |
| *Proof of            | dentity  |
|                      |  |
| *Resident            | al Proof   |
|                      |  |
|                      |  |
| Particula            | rs of the new member   |
| Director I           | lentification number(DIN) Pre-Fill   |
| *Income-             | ax permanent account number (PAN)  |
| *First Nar           | Nerify Details   |
| Middle Na            | ne   |
| *Surname             |  |
| Family Na            | ne   |
| * o Father           | 's Name o Mother's Name o Spouse's name  |
|                      |  |
| *Gender              | Male - Female - Transgender  |
| *Nationali           |  |
|                      | Birth (District & State)   |
| *Occupati            | nal qualification<br>on Type   O Self-employed O Professional O Homemaker O Student O Serviceman |
| Area of oc           |  |
| Permane <u>n</u>     |  |
| *Line I              |  |
| Line II              |  |
| *City L              |  |
|                      | nion Territory *Pin code   |
| ISO Count            | ry code  |
| Country              |  |
|                      | ith STD/ISD code)  |
| -                    | th country code)   |
| Fax                  |  |
| *email id            | procent address is same as the permanent address — Ves — No                                      |
| whether              | present address is same as the permanent address $\Box$ Yes $\Box$ No                            |
| Drocont A            |  |
| Present A            |  |

[भाग II—खण्ड 3(i)]

| *City   |
|---|
| * State/ Union Territory *Pin code  |
| *ISO Country code   |
| Country   |
| *Phone (with STD/ISD code) -  |
|   |
| Mobile (with country code)  |
| Fax   |
| email id  |
| *Duration of stay at present address year(s) month(s)   |
| If Duration of stay at present address is less than one year then address of previous residence                                       |
|   |
|   |
|   |
| *Proof of identity  |
|   |
| *Residential Proof  |
|   |
|   |
| Attachment(s)   |
| (1) *Consent of the nominee in Form No. INC.3   |
| (2) *Copy of PAN card of the new nominee and/or new member Attach   |
|   |
| (3) Proof of identity of the new hommee and/of new member   |
| (4) *Residential proof of the new nominee and/or new member<br>(5) Nation of with drawal of exposent filed by the nominee             |
| (5) Notice of withdrawal of consent filed by the nominee<br>(c) Convert of intimation given by member for sharpe in particles. Attach |
| (6) Copy of intimation given by member for change in nominee  |
| (7) Proof of Cessation of member<br>(0) Ortigonal attach  |
| (8) Optional attachment(s) - if any.  |
|   |
| *To be digitally signed by member DSC BOX   |
| *Income-tax PAN or Director identification number of the member   |
|   |
| To be digitally signed by Director  |
| Director identification number of the director; or  |
| DIN or PAN of the manager or CEO or CFO; or   |
| Membership number of company secretary  |
| Membership humber of company secretary  |
| Note: Attention is drawn to provisions of sections 448 and 449 which provide for  |
| punishment for false statement and punishment for false evidence respectively.  |
|   |
| Modify Check Form Prescrutiny Submit  |
|   |
| This eForm has been taken on file maintained by the registrar of companies through electronic mode and on                             |
| the basis of statement of correctness given by the company  |
|   |

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